

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages that include music suggestions, Elaine Rendler's column and the music planning template, come from *Today's Liturgy*, a liturgy preparation magazine published quarterly by OCP. The page with a suggested introduction to Mass and general intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP. Paul Covino's ritual commentary and the bulletin note and image come from Liturgy.com.

Third Sunday of Advent

December 13, 2009 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

BB	<i>Breaking Bread</i> (published yearly)	R, R2	<i>Rise Up and Sing</i> (young people)
CM	<i>Companion Missal</i> (published yearly)	SS1, SS2 . . .	<i>Spirit & Song</i> and <i>Spirit & Song</i> (Volume 2) (young adults)
CP2	<i>Choral Praise Comprehensive</i> (Second Edition)	TM	<i>Today's Missal</i> (published three times yearly)
GP2	<i>Glory & Praise</i> (Second Edition)	UC	<i>United in Christ/Unidos en Cristo 2009-2011, music resource</i>
H	<i>Heritage Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
J, J2	<i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)	♣	Trinitas (collection)
MI	<i>Music Issue</i> (published yearly)	♪	Octavo
NTY	<i>Never Too Young: Spirit & Song for Young People</i>		

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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MUSIC SUGGESTIONS

See page 72 for an abbreviation key.

For additional music suggestions, visit liturgy.com.

ENTRANCE/GATHERING SONG

On Jordan's Bank WINCHESTER NEW BB/MI 38 CM 24 CP2 215
GP2 296 H 200 J 171 J2 315 TM 21 UC 328 VOZ 362 OCP 12200TL
O Come, O Come, Emmanuel VENI, VENI, EMMANUEL BB/MI 36
CM 26 CP2 213 GP2 293 H 186 J 161 J2 311 NTY 151 R 84 R2 94
TM 19 UC 316 VOZ 349 OCP 11492TL
Ready the Way (Hurd) BB/MI 61 CP2 222 H 196 J 182 J2 323 TM 44
Come, Thou Long-Expected Jesus STUTTGART BB/MI 37 CM 27
CP2 216 GP2 309 H 199 J 170 J2 328 R 93 R2 95 TM 20 UC 332
VOZ 365 OCP 8767TL
Alleluia! Hurry, the Lord Is Near (Sands/Lee) BB/MI 50 CP2 223
H 202 J 181 J2 324 R 86 R2 100 TM 33 UC 319 VOZ 352
OCP 7175TL
Ready the Way (Stephan) BB/MI 67 NTY 147 SS2 293 TM 50
OCP 12789TL
Advent Litany/Letanía de Adviento (Cortez) BB/MI 68 TM 51
UC 336 OCP 20326TL
O Come, Divine Messiah VENEZ, DIVIN MESSIE BB/MI 49 CP2 221
H 193 J 177 J2 316 TM 32 UC 331 VOZ 369
Emmanuel (Angrisano) BB/MI 53 NTY 148 SS2 290 TM 36
OCP 20131TL
A Voice Cries Out (Joncas) BB/MI 43 CP2 214 GP2 294 H 187 J 174
J2 313 TM 26 UC 314 VOZ 353 OCP 10000TL

RESPONSORIAL PSALM AND GOSPEL ACCLAMATION

Respond and Acclaim (Alstott) 12–13

A Lectionary Psalter (Schiaivone) 16, 224

PREPARATION OF THE GIFTS

Isaiah 12: We Shall Draw Water (Inwood) BB/MI 832 CP2 102
GP2 288 H 168 J 587 J2 117 UC 237 VOZ 268 OCP 7160TL
Come, Watch and Wait (Glen/Inwood) BB/MI 66 TM 49 OCP 20762TL
Give Peace in Our Time, O Lord (Foster) BB/MI 491
Comfort, Comfort O My People GENEVA FORTY-TWO BB/MI 54 J 159
J2 327 TM 37
Creator of the Stars of Night CONDITOR ALME SIDERUM BB/MI 58
CP2 219 GP2 305 H 192 J 178 J2 325 TM 41 UC 321 VOZ 348
Mary's Song (Rieth) BB/MI 717 CP2 324 GP2 436 H 321 J 600
J2 495 R 136 R2 175 UC 494 VOZ 542 OCP 8305TL
Lo, How a Rose E'er Blooming ES IST EIN' ROS' ENTSPRUNGEN BB/
MI 98 CM 33 CP2 226 GP2 320 H 218 J 168 J2 338 TM 81 UC 343
VOZ 400
Come, Lord Jesus (Ridge) BB/MI 73 J 981 TM 56 OCP 11119TL

COMMUNION SONG

Advent/Christmas Gospel Acclamation (Haas) BB/MI 75 CP2 197
GP2 110 H 204 J 191 J2 268 SS1 44 TM 58 UC 115 VOZ 125
OCP 8732TL
Maranatha (Chiusano) BB/MI 72 TM 55 OCP 11973TL
Like a Shepherd (Dufford) BB/MI 633 CM 130 CP2 402 GP2 708
H 471 J 669 J2 648 UC 765 VOZ 617 OCP 9933TL
Maranatha (Westphal) BB/MI 69 J 184 TM 52
Like a Child Rests (C. Walker) BB/MI 481 CP2 434 GP2 635 H 456
J 654 J2 734 R 161 R2 212 UC 604 VOZ 734 OCP 9139TL
Lord, Make Us Turn to You (Roberts) BB/MI 55 TM 38
OCP 10783TL
Christ, Circle Round Us (Schutte) BB/MI 52 TM 35 OCP 10782TL
All That Is Hidden (B. Farrell) BB/MI 518 GP2 585 J 586 J2 762
OCP 7161TL
I Want to Walk as a Child of the Light HOUSTON BB/MI 540 H 420
R2 308

Today is sometimes known as *Gaudete* Sunday, not to be confused with *Laetare* Sunday, the Third Sunday of Lent. (Remember the “L”—*Laetare*/Lent!) Today's word is pronounced “gow-deh'-teh” with the accent on the second syllable. Most musicians are familiar with the song “Gaudeamus Igitur” as quoted in Brahms' *Academic Festival Overture* and Romberg's *The Student Prince*. These words are from the same root word, *gaudium* (joy)! It is said that the first sign of a life in Christ is joy. Do our liturgies, our ministers, and our songs express the joy that is ours today?

Some musicians identify with John the Baptist—a voice crying in the wilderness. So do some of our priests. It is important to realize that while you may think you are addressing wilderness, your words and music fall on attentive ears at liturgy. In her book *Amazing Grace* (New York: Riverhead Books, 1998), Kathleen Norris calls worship primary theology (p. 246). She writes that worship takes place “not only on Sunday morning, but when they gather to paint the house of an elderly shut-in, when they visit someone in the hospital or console the bereaved, when...kids sing Christmas carols at nursing homes” (p. 268). Pastors: this is where your greatness lies. This is why good preaching is essential. Your words hold things together for many, even after Sunday worship ends. Musicians: break open each week's Scriptures to your musicians as you teach the notes. The portion of the word of God that you proclaim through song will touch another part of the human heart. Saint John the Baptist, pray for us.

— Elaine Rendler-McQueeney

Your Light Will Come, Jerusalem (Hurd) BB/MI 542 J2 667 SS2 295
OCP 12003TL
Taste and See (Angrisano) BB/MI 353 NTY 44 SS2 254 OCP 20670TL

SONG OF PRAISE OR SENDING FORTH

Let the King of Glory Come (Joncas) BB/MI 60 GP2 299 H 195 J 187
J2 320 TM 43
People, Look East BESANÇON BB/MI 47 CM 28 CP2 224 GP2 300
H 194 J 160 J2 329 R 90 R2 96 TM 30 UC 330 VOZ 360
OCP 9548TL
Every Valley (Dufford) BB/MI 71 CP2 220 GP2 297 H 189 J2 326
TM 54 UC 320 VOZ 370 OCP 10476TL
God Has Chosen Me (B. Farrell) BB/MI 390 CP2 505 GP2 546
H 525 J 709 J2 831 NTY 127 R 9 R2 85 SS2 345 UC 602 VOZ 736
OCP 9667TL
Wade in the Water (Spiritual/Ridge) BB/MI 666 GP2 456 H 330 J 913
UC 269 VOZ 299 OCP 9585TL
This Is Our Cry (Whitaker) BB/MI 490 OCP 12887TL
Shout Praise (Brown) BB/MI 552 OCP 20330TL
Maranatha (Schoenbachler) BB/MI 39 GP2 295 J 185 TM 22
OCP 10003TL
Canticle of Zachary FOREST GREEN BB/MI 846 CP2 108 H 175 J 137
J2 4 UC 767 VOZ 839
Luke 1: Magnificat (Farrell/Alstott) BB/MI 835 CP2 106 H 182 J 967
J2 11 UC 243 VOZ 528 OCP 10370TL

CHORAL

O Heavens, Open from Above (Mawby/Glen) OCP 20195TL
♣ Drop Down Dew, O Heavens (Twynham) OCP 4504TL
♣ Lo, How a Rose E'er Blooming (Adelmann) OCP 4541TL

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CALL TO WORSHIP

Time _____ Presiding Minister _____

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 17 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

LITURGY OF THE WORD

First Reading _____ Responsorial Psalm _____

Second Reading _____ Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 17 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____ Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____

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ENTRANCE ANTIPHON

Philippians 4:4, 5

Rejoice in the Lord always; again I say, rejoice! The Lord is near.

FIRST READING

Zephaniah 3:14–18a (9C)

Be joyful, Jerusalem! The Lord will come and save you from your enemies. Do not be discouraged or lose heart, for “the LORD, your God, is in your midst, a mighty savior.”

RESPONSORIAL PSALM

Isaiah 12:2–3, 4, 5–6

Cry out with joy and gladness: for among you is the great and Holy One of Israel.

SECOND READING

Philippians 4:4–7

“Rejoice in the Lord always,” wrote Paul. “I say it again: rejoice! The Lord is near. Make your requests known to God; then the peace of God that surpasses understanding will guard your hearts and minds.”

GOSPEL ACCLAMATION

Isaiah 61:1; Cited in Luke 4:18

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

GOSPEL

Luke 3:10–18

John the Baptizer said to the crowds, “I am baptizing you with water, but one mightier than I is coming. He will baptize you with the Holy Spirit and fire.” In that way he preached good news to the people.

COMMUNION ANTIPHON

See Isaiah 35:4

Say to the anxious: be strong and fear not, our God will come to save us.

INTRODUCTION TO THE CELEBRATION

Our baptism readies us to greet the One who is to come.
Let us cry out with joy and gladness.

PENITENTIAL RITE

Lord Jesus coming in glory, your kingdom brings rejoicing. Lord, have mercy.
Christ Jesus coming in glory, your kingdom casts out fear. Christ, have mercy.
Lord Jesus coming in glory, your kingdom nourishes all. Lord, have mercy.

GENERAL INTERCESSIONS

Presiding Minister

Filled with the good news of the Lord's coming,
we dare to present our needs and those of all the world.

Leader

- A For all the baptized,
that they rejoice daily in the Lord's blessings,
we pray to the Lord:
- B For the leaders of all the world's nations,
that their decisions bring true peace to their people,
we pray to the Lord:
- C For those awaiting the birth of a baby,
that they know the joy of a safe delivery and a healthy child,
we pray to the Lord:
For those embarking on new ventures,
that their courage and optimism be a leaven for the community,
we pray to the Lord:
- D For all who gather freely at this table,
that they remember those who are prohibited from worshipping,
we pray to the Lord:
-
-
-

Presiding Minister

Holy God, close to us now as we await the coming of your Son,
give us your peace and guard us with love.
We make our prayer through Christ our Lord.

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Ritual Notes

by Paul Covino, from *Today's Liturgy* 2010

The double acclamation of “rejoice!” in today’s entrance antiphon and second reading reflects this Sunday’s designation as “Gaudete Sunday.” (*Gaudete* is Latin for rejoice.) To highlight this spirit of joy, the *General Instruction of the Roman Missal* (346f) permits the use of rose vestments today as an option to Advent’s customary violet or purple vestments. The third candle on the Advent wreath is often pink for the same reason, and in some communities, roses are added to the Advent environment for today’s liturgies.

For the sake of seasonal unity and consistency, the solemn blessing that appears with the prayers for the First and Third Sundays of Advent in the *Sacramentary* may be used on all four Sundays of the season.

In today’s prayer of the faithful, include a petition for the Jewish people, who are in the midst of Hanukkah this weekend.

Many Hispanic communities celebrate the *Posadas* novena beginning on December 16.

Information about this custom is available in *La Navidad Hispana* (Liturgy Training Publications, 800-933-1800, ltp.org).

“Living Life Liturgically: Advent and Christmas” is a six-session program designed to transform people’s attitudes and behavior patterns during what can be a frenetic time of the year. Read about how this program was successfully implemented in one Illinois parish in “A Parish Advent Program Focusing on Transformation” in the July/August 2008 issue of *Pastoral Liturgy* (Liturgy Training Publications).

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UNBOUNDED JOY

The victorious Lord is already in our midst, rejoicing with gladness and dancing with delight! Jesus revels in his birth among us through his mother Mary. He glories in becoming one of us. He welcomes our response to the good news proclaimed by John the Baptist: baptism with water and baptism with the Holy Spirit and fire. This bath gives us a safe place with God’s people. The Lord comes—Emmanuel, Wisdom, Mighty Lord, Root of Jesse, Key of David, Dayspring, Desire of Nations. O happy time!

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